FE1AN048.PDF

## **NOTIFICATION OF MULTICANDIDATE STATUS**

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2009 NOV 13 AM 10: 23

(See reverse side for instructions) This form should be filed after the Committee qualifies as a multicandidate committee.

| • •   |   | OMMITTEE IN FULL  |   |   |                             |
|---|---|---|---|---|-----------------------------|
| California Association of Physician Groups Federal Political Action Committee (CAPG Federal PAC)  |   |   |   |   |                             |
| (b) Ni  | umber and   | Street Address  | 2. FEC IDENTIFICATION   | NI IMBED                                      |                             |
| 915 Wilshire Blvd., Suite 1620  |   |   |   | C00461756                                     |                             |
| (c) City, State and ZIP Code  |   |   |   | TYPE OF COMMITTEE (check one)     STATE PARTY |                             |
| Los Angeles, CA 90017   |   |   |   | OTHER   |                             |
| certif  | y that c  | one of the following situations is co                                       | prrect (complete line 4 or 5):  |   |                             |
| O   | STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on and simultaneously qualified as a multicandidate committee through its affiliation with: |   |   |   |                             |
| C   | ommit   | ee Name:  |   |   |                             |
|   |   |   | -   |   |                             |
| F   | EC Ide  | ntification Number:   |   | ·   |                             |
| i. S  | TATUS   | BY QUALIFICATION:   |   |   |                             |
|   |   |   |   |   |                             |
| (a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.): |   |   |   |   |                             |
| bolow (SIVE) State party committees may loave the blank.  |   |   |   |   |                             |
|   |   | Name  | Office Sought   | State/District                                | Date                        |
|   | (i)   | Xavier Becerra  | Congress  | CA / 31st District                            | 7/9/2009                    |
|   | (ii)  | Harry Reid  | Senate  | Nevada  | 7/9/2009                    |
|   | (iii)   | Frank Pallone, Jr.  | Congress  | NJ / 6th District                             | 7/22/2009                   |
|   | (iv)  | Dennis Cardoza  | Congress  | CA / 18th District                            | 7/22/2009                   |
|   | (v)   | Doris Matsui  | Congress  | CA / 5th District                             | 7/22/2009                   |
| (1  | ,   | ntributors: The committee receive   | ed a contribution from its 51s  | t contributor                                 |                             |
| (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was   |   |   |   |   |                             |
|   | sub   | mitted on:05/08/2009  |   |   |                             |
| (   | d) Qu   | alification: The committee met the  | above requirements on:  | 11/09/2009                                    |                             |
| `   |   |   |   |   |                             |
|   |   | e examined this Statement and to the best of m  NAME OF TREASURER SIGNAT    | y knowledge and belief it is true, correct<br>TURE OF TREASURER         | ct and complete.                              |                             |
|   | ald H. Cr   |   | MUM   | )   | 12/07                       |
| NOTE: 8   | Submissio   | n of false, erroneous, or incomplete information<br>ANY CHANGE IN INFORMATI | may subject the person signing this Sta<br>ON SHOULD BE REPORTED WITHIN |   | 2 U.S.C. §437g.             |
|   |   |   | formation contact:  | FFA   |                             |
|   |   | Federal Elect<br>Toll-free 800-<br>Local 202-69                             |   |   | FORM 1M<br>(Revised 1/2001) |